SOUTHERN POWER DISTRIBUTION COMPANY

CHIEF ENGINEER (P&MM)

#### Star Housing Finance Limited Corporate Office : 603, Western Edge I, Above Metro Cash & Carry, Borivali East, Mumbai - 400066 GRIHUM HOUSING FINANCE LIMITED (FORMERLY KNOWN AS POONAWALLA HOUSING FINANCE LTD) Registered Office: 6th Floor, B- Building, Ganga Trueno Business Park, Lohegaon, Pune 411014 (ALAA SECTION 13(2) OF THE OF TELANGANA LIMITED SARFAESI ACT,2002 Demand Notice under Section 13(2) of Securitization Act of 2002 You the below mentioned Borrowers/ Co-borrowers /Guarantors have availed Home loans/Loans against Property facility (ies) by mortgaging you mmovable property/ies from Grihum Housing Finance Limited (formerly known as Poonawalla Housing Finance Limited as the name Poon walla Housing Finance Limited changed to Grihum Housing Finance Limited with effect from 17 Nov 2023 (Previously known as Magma Housing Finance Limited changed to Grihum Housing Finance Limited with effect from 17 Nov 2023 (Previously known as Magma Housing Finance Limited changed to Grihum Housing Finance Limited with effect from 17 Nov 2023 (Previously known as Magma Housing Finance Limited changed to Grihum Housing Finance Limited with effect from 17 Nov 2023 (Previously herein after referred Housing Finance Limited changed to Grihum Housing Finance Limited with effect from 17 Nov 2023 (Previously herein after referred Housing Finance Limited changed to Grihum Housing Finance Limited (Previously Housing Finance Pool) (Previously Housing Finance Limited Company) herein after referred Housing Finance Limited changed (Previously Housing Finance Pool) (Previously Housing Finance Pool) (Previously Housing Finance Limited Company) herein after referred Housing Finance Limited changed (Previously Housing Finance Public Unlimited Company) herein after referred Housing Finance Limited Changed (Previously Housing Finance Public Unlimited Company) herein after referred Housing Finance Limited (Previously Housing Finance Limited (Previously Housing Finance Public Unlimited Company) herein after referred Housing Finance Limited (Previously Housing Finance Public Unlimited Company) herein after referred Housing Finance Limited (Previously Housing Finance Limited (Previously Housing Finance Limited Finance Limited Housing Finance Limited (Previously Housing Finance Limited Housing Finance Limited (Previously Housing Finance Limited Housing Finance Limited Housing Finance Limited Housing Finance Limited (Previously Housing Finance Limited Housing e-Procurement Tender Notice (Paper Notification) AS per loan account become NPA therefore the authorized officer under section 13(2) "The securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002" had issued 60 days demand notice to the borrower/co borrower/mortgagor/guarantor (collectively referred as 'Borrower') as given in the table. According to the notice if the borrower's do not deposit the entire annount within 60 days, the amount will be recovered from auction of the mortgage properties/secured assets as given below. Therefore you the borrowers are informed to deposit the entire loan amount with the future interest and expenses within 60 days from the date of the demand notice, otherwise under the provision of the 13(4) and 14 of the said act, the authorized officer is free to take precession for celle of the morter as precession below. IGSPDCL intends to float tender for procurement of (a) ICx150 Sq.mm LT XLPE Cable (b) ICx185 Sq.mm LT XLPE Cable (c) 8.0 mtrs/140 kgs PSCC Poles to Nalgonda & Yadadri Circles on e-procurement platform. For further details of each item above, please visit <u>www.tasouthernpower.org</u>, Boosting Finance Lumited and originary incorporated with name of SE workey housing Hance Funct or unimited company) intern later ferre to a secured creditor . You defaulted in repayment and therefore, your loan's was classified as Non-Performing Assets. A Demand Notice under Section 13(2) of Securitisation and Reconstruction of Financial Asset and Enforcement of Security Interest Act 2002 for the recovery of the outstanding due: sent on last known addresses however the same have returned un-served. Hence the contents of which are being published herewith as per Section 13(2) of the Act read with Rule 3(1) of The Security Interest (Enforcement) Rules, 2002 as and by way of Alternate Service upon you. Details of the Borrowers, Co-borrowers, Guarantors, Securities, Outstanding Dues, Demand Notice sent under Section 13(2) and Amount claimed www.tender.telangana.gov.in hone: 040-23431360, 1033, 1035, 1026 possession for sale of the mortgage properties, secured assets as given below. Borrowers to note that after receipt of this notice, in terms of section 13(13) of the act, 2002, you are prohibited and restrained from transferring any of the to.: 443-PP/CL/ADVT/1/2025-26 Date: 16-04-2025 Borrowers attention are attracted towards section 13(8) r/w Rule 3(5) of the security Interest (Enforcement) Rules. 2002 Act that the borrowers shall be entitle r are give to redeem their secured assets upon the payment of the complete outstanding dues as mentioned below before the publication of auction notice which Name of the Borrower Sr. Demand Notice Date Co-Borrower, Guarantor and Loan Amount DETAILS OF THE SECURED ASSET JAIPUR CITY TRANSPORT SERVICES LIMITED Amount Due in Rs Description of HARSHAL BADE, NANDINI All The Part Piece And Parcel Of North Side Area Adm, 56.00 Sq.Mtrs 09/04/2025 Mortgaged Property 0 Plot No. 29 Its Total Area Adm. 283 50 Sq.Mtrs Out Of Old Survey No. **Rs. 1723588** / (Rupees Seventee 126+127 & New Survey No. 152 Situated At Maliwada Within The Limits Lakh TwentyThree Thousand Five BADE, KUNAL BADE Corrigendum-02 Loan Amount: Rs.1570000/-Lakh TwentyThree Thousand Five Em. Residential Land& Building measuring 659.18 square Feet Ir This is with reference to JCTSL NIB No. 03/2024-25 published on Of Ahmednagar Municipal Corporation Tal. Nagar Dist. Ahmednagar Boundaries Of The: East - Open Space South - Land Of Murtuja Yusuf Old Of Plot No. 29/ Old Survey No.126+127 New Sr. No. 152 Plot No. 29 Unit No. 29/3 West - 6 Mtrs. Road North - Land Of Rehana Bagwan Loan No: Hundred EightvEight Only) togethe http://sppp.rajasthan.gov.in (UBN No.JCT2425SLOB00003) and The Name Of Mr.shobha Raosaheb Chote & Raosaheb Dagadu with further interest @ 15.6% p.a till repayment. LAP059420000005002242 Chothe, Plot No 33 To 36/7 Shri Swami Samarth Park Row Duplex Ground Floor Unit G Vill Navnagapur Tal Nagar Dist Ahmednagar Pin 414111 Maharastra **Boundaries** : As Per Sale http://eproc.rajasthan.gov.in (Tender ID-2025\_JCTS\_452343\_1), Some amend bid submission and bid opening date are made in NIB/RFP. Out Of Plot No. 29/ Old Survey No.126+127 New Sr. No. 152 Plot No. Details of amendments can be seen and may be downloaded from the above 29 Unit No. 29/1 Admeasuring Area :- Area Adm. 56.00 Sq.Mtrs. CHANDSAHAB BABULAL 09/04/2025 All That Piece And Parcel Of The Ground Floor Area Adm. 59.94 Sq. Mtr Raj.Samwad/C/25/841 Built Up Area 26.30 Sq. Mtr., First Floor Built Up Area 16.43 Sq. Mtr., Total Rs. 1271220 /- (Rupees Twelve Lak BAGVAN, ALIMOON CHAND Built Up Area 24.3 5 q, Mtr. I. E. Row House Block No. DO The Southern SeventyOne Thousand Two Hundrers Side Out Of Plot No. 29 Total Admeasuring 217.53 Sq. Mtr. Out Of Survey No. 10/3 Part Of Village Wadgaon Gupta, Ahmednagar. And Boundaries BAGWAN Loan Amount: Rs.1463000/-Loan No: HF0336H20100017 No. 10/3 Part Of Village Wadgaon Gupta, Ahmednagar. And Boundaries Of The Plot East- 12.00 Mtr. Road South- Survey No. 895 West- Plot THE APPEARENCE OF A PERSON ACCUSED No. 28 North- Block No. C Admeasuring Area :- 59.94 You the Borrower/s and Co-Borrower/s/Guarantors are therefore called upon to make payment of the above-mentioned demanded amount with further interest as mentioned hereinabove in full within 60 Days of this Notice failing which the undersigned shall be constrained to take action under the act to enforce the above mentioned security/ies. Please Note that as per Section 13(13) of The Said Act, You are in the meanwhile, restrained to the security of t from transferring the above-referred securities by way of sale, lease or otherwise without our consent. Sd/- Authorised Office

Grihum Housing Finance Limited

(Formerly known as Poonawalla Housing Finance Limited)

Place: AHMEDANAGAR

Date: 17.04.2025

OMKARA ASSETS RECONSTRUCTION PVT. LTD CIN: U67100TZ2014PTC020363 STRUCTION Pvt. Ltd.

Corporate Office: Kohinoor Square, 47th Floor, N.C.Kelkar Marg, R.G.Gadkari Chowk, Dadar (West), Mumbai - 400028, Email: mumbai@omkaraarc.com ,Mob.: +91 9769170774

## dix - IV-A] [See proviso to rule 8 (6)]

PUBLIC NOTICE FOR E-AUCTION FOR SALE OF IMMOVABLE PROPERTY E-Auction Sale Notice for Sale of Immovable Asset under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 ("SARFAESI Act") read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property mortgaged/ charged to the Secured Creditor, possession of which has been taken by the Authorised Officer of Omkara Assets reconstruction Pvt Ltd. Further, **Omkara Assets Reconstruction Private** the Authonsed Officer of Officar Assets reconstruction PVLtd - Purtier, Umkar Assets Reconstruction Private Limited (acting in its capacity as Trustee of Omkara PS 33/2020-21 Trust) has acquired entire outstanding debts of the below accounts vide Assignment Agreement dated 30.03.2021 from Edelweiss Housing Finance Limited (Assignor) along with underlying security from assignor Accordingly, OARPL has stepped into the shoes of assignor and empowered to recover the dues and enforce the security. The Authorized Officer of the OARPL took **Physical Possession** of the below mentioned security as on 29th January 2025. The Authorized Officer of OARPL hereby intends to sell the below mentioned secured properties for recovery of dues and hence the tenders/bids are invited in sealed cover for the purchase of the secured properties. The properties shall be sold in exercise of rights and powers under the provisions of sections 13 (2) and (4) of SARFAESI Act; on "As is where is", "As is what is", and "Whatever there is" and "Without recourse Basis" for recovery of amount shown below in respective column due to OARPL as Secured Creditor from respective Borrower and Co-Borrower(s) shown below. Details of the Borrower(s)/ Guarantors/Mortgagors, Securities, Outstanding Dues, Date of Demand Notice sent under Section 13(2), Reserve Price, Bid Increment Amount, Earnest Money Deposit (EMD), Date & Time of Inspection is given as under:

Name of Borrower(s)/ Guarantors/ Mortgagors :- 1.Rafik Abdulsalam Shaikh (Borrower), 2.Bushra Rafik Shaikh (Co-Borrower)

Details of the Secured Asset :- Flat No. A-10, On Still 2nd Floor, Gurushish Ya Prangan Building Type "A+B" And The Said Building Constructed On Land Gut No.137 To The Extent Admeasuring 31 R Out Of Total Land Admeasuring 96r And Gut No 138 To The Extent Admeasuking 35r Out Of Total Area Admeasuring 4h 37r, Total 66r Land Situated At Deolai, Taluka & District Aurangabad The Said Flat Is Bounded As Below-Area 51.00 Sq. Mtrs,Bounded As: East: Flat No. B-10, West: Flat No. A-7 , North: Staircase ,South: Open Space

Owner of the property: Rafik Abdulsalam Shaikh Demand Notice Date & Amount: Date: 30.03.2019, Rs. 25,46,616.92 (Rupees Twenty Five Lakh Forty Six Thousand Six Hundred Sixteen & Ninety Two Paisa Only)as on 25.03.2019

Bid Increment Amount : Rs. 10,000/-Reserve Price : Rs.17,60,000/- EMD : Rs.1,76,000/-Date & Time of InspectionDate: 14.05.2025, Time: 1 PM to 3 PM (Noon) Date of E- Auction & Time:- 22.05.2025 at 11:00 am to 12:00 pm (noon)

Last date and time for submission of bid letter of participation/KYC Document/Proof of EMD: 21.05.2025 up to 6:00 pm

TERMS & CONDITION OF THE AUCTION: For detailed terms and conditions of the sale please refer to the link provided in http://omkaraarc.com/auction.php.

The auction shall be conducted online through OARPL. The last date of submission of bid (online as well as in hard y) along with EMD (DD/ Pay Order in original or remittance by way of NEFT/ RTGS) is 21.05.2025 by 6:00. The intended bidders who have deposited the EMD & require assistance in creating Login ID & Password, uploading data, submitting bid, training on e-bidding process etc., may contact e-Auction Service Provider "M/s. C1 India Pvt. Ltd", Tel. Helpline: +91-7291981124/25/26, Helpline E-mail ID: support@bankeauctions.com, Helpline E-mailID: support@bankeauctions.com ,Mr. Bhavik Pandya, Mobile : 8866682937 E-mail-maharashtra@c1india. com and for any property related query contact the Authorized Officer Pratiksha Patel , Mobile: +919773406175 Mail: pratiksha.patel@omkaraarc.com / Case officer Mr.Tanaji Mandavkar, Mobile: +91 9769170774 Mail: tanaji@omkaraarc.com At the time submission of the bid , bidder should submit affidavit in the spirit of section 29(A) of insolvency and bank corruptly code 2016.

Statutory Notice For Sale Under Rule 8(6) Of Security Interest (Enforcement) Rules ,2002

This notice is also a mandatory Notice of not less than 30 (Thirty) days to the Borrower(s) of the above loan account under Rule 8 (6), of Security Interest (Enforcement) Rule, 2002 & provisions of Securitization & Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002, informing them about holding of auction/sale through e-auction on the above referred date time with the advice to redeem the assets if so desired by them, by paying the outstanding dues as mentioned herein above together with further interest & all costs charges & expenses any time before the closure of the Sale. In case of default in payment, the property shall at the discretion of the Authorized Officer/Secured Creditor be sold through any of the modes as prescribed under Rule 8 (5) of Security Interest (Enforcement) Rule, 2002.

BD

Authorized Officer, Omkara Assets Reconstruction Pvt Ltd. (Acting in its capacity as a Trustee of Omkara PS 33/2020-21 Trust) Date: 17.04.2025



### (See Section 82 Cr. PC)

Whereas complaint has been made before me that accused Shahrukh Niyaz Ahmed @ Karan Grover @ Krishna @ Ahad @ Abhishek Kumar S/o Niyaz Ahmed R/o B-1202, Ravi Raj Building, near Bathelin Church, Mira Road, East, Thane, Maharastra has committed offence in FIR No. 91/18, U/s 419/420/120B IPC at PS: Crime Branch, New DelhI and the warrant of arrest issued against him has been returned thereupon, that the said Shahrukh Niyaz Ahmed @ Karan Grover @ Krishna @ Ahad @ Abhishek Kumar could not be found and whereas it has been shown to my satisfaction that the said Shahrukh Nivaz Ahmed @ Karan Grover @ Krishna @ Ahad @ Abhishek Kumar has absconded (or is concealing himself to avoid the service of warrant). Proclamation is hereby made that the said Shahrukh Niyaz Ahmed @ Karan Grover @ Krishna @ Ahad @ Abhishek Kumar in Case FIR No. 91/18 U/s 419/420/120B IPC of PS: Crime Branch, New **Delhi** is required to appear before this court to answer the said complaint on or before 06.06.2025 By order Ruby Neerai Kumar

|                    | LD. CJM,             |
|--------------------|----------------------|
|                    | Court No.115,        |
| DP/4761/Crime/2025 | Rohini Courts, Delhi |
|                    |                      |



NIDO HOME FINANCE LIMITED



# (formerly known as Edelweiss Housing Finance Limited) Registered Office Situated At Tower 3, 5th Floor, Wing 'B', Kohinoor City Mall, Kohinoor City, Kirol Road, Kurla (West), Mumbai – 400 070. Regional Office at: Office No. 407-410, 4th Floo Kakade Bizz Icon, CTS 2687B, Ganeshkhind Road, Bhamburde, Shivaji Nagar, Pune, Maharashtra 411016. POSSESSION NOTICE UNDER RULE 8(1) OF THE SARFAESI ACT, 2002

Place: NASHIM

Sd/- Authorised Office Grihum Housing Finance Limited, (Formerly known as Poonawalla Housing Finance Limited

CHANGE NAME I HAVE CHANGED

MY OLD NAME FARUK

Whereas the Undersigned being the Authorized Officer of Nido Home Finance Limited (formerly known as Edelweiss Housing Finance Limited) under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (Second) Ordinance, 2002 (order 3 of 2002) and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security interest (Enforcement) Rules 2002 issued Demand Notices to the Borrower/s as detailed hereunder,

#### DEMAND NOTICE UNDE **GRIHUM HOUSING FINANCE LIMITED** SECTION 13(2) OF THE ORMERLY KNOWN AS POONAWALLA HOUSING FINANCE LTD) ed Office: 6th Floor, B- Building, Ganga Trueno Business Park, Lohegaon, Pune -411014 SARFAESI ACT.2002

You the below mentioned Borrowers/ Co-borrowers (Guarantors have availed Home loans/Loans against Property facility (ies) by mortgaging you Immovable property/ies from Grihum Housing Finance Limited (formerly known as Poonawalla Housing Finance Limited as the name Poon-awalla Housing Finance Limited changed to Grihum Housing Finance Limited with effect from 17 Nov 2023 (Previously known as Magma Housing Finance Limited and originally incorporated with name of GE Money Housing Finance Public Unlimited Company) herein after referred as Secured Creditor." You defaulted in repayment and therefore, your loan's was classified as Non-Performing Assets. A Demand Notice under Sectior 13(2) of Securitisation and Reconstruction of Financial Asset and Enforcement of Security Interest Act 2002 for the recovery of the outstanding dues sent on last known addresses however the same have returned un-served. Hence the contents of which are being published herewith as per Sectio 13(2) of the Act read with Rule 3(1) of The Security Interest (Enforcement) Rules, 2002 as and by way of Alternate Service upon you. Details of the Borrowers, Co-borrowers, Guarantors, Securities, Outstanding Dues, Demand Notice sent under Section 13(2) and Amount claime there under are given as under

| uiei                                                                                                                                              | e under ale given as under                                                                                                                                                                                                                                                                       |                                                                                                                                         |                                                          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|
| Sr. Name of the Borrower,<br>Co-Borrower, Guarantor<br>and Loan Amount                                                                            |                                                                                                                                                                                                                                                                                                  | DETAILS OF THE SECURED ASSET                                                                                                            | Demand Notice Date                                       |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | DETAILS OF THE SECORED ASSET                                                                                                            | Amount Due in Rs.                                        |  |  |  |
| 1.                                                                                                                                                | GOVIND RAMCHANDRA                                                                                                                                                                                                                                                                                | All That Piece And Parcel Of The Property Bearing Flat No. A 12 Area                                                                    | 09/04/2025                                               |  |  |  |
|                                                                                                                                                   | GANGURDE, RANI GOVIND                                                                                                                                                                                                                                                                            | Adm. 36.30 Sq. Mtrs.+ Balcony Area Adm. 6.10 Sq. Mtrs, Total Area                                                                       |                                                          |  |  |  |
|                                                                                                                                                   | GANGURDE                                                                                                                                                                                                                                                                                         | Adm. 42.40 Sq. Mtrs. Carpet On Fourth Floor In The Scheme Known                                                                         | EightyFour Thousand Two Hundred                          |  |  |  |
|                                                                                                                                                   | Loan Amount: Rs.1254000/-                                                                                                                                                                                                                                                                        |                                                                                                                                         | ThirtyEight Only) together with further                  |  |  |  |
|                                                                                                                                                   | Loan No: HF0123H20100097                                                                                                                                                                                                                                                                         | Sq. Mtrs. Out Of Survey No. 66/166/2a+66/2b (New Survey No.                                                                             | interest @ 9.55% p.a till repayment.                     |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | 66/1/66/2a/66/2b) Situated At Village Dasak, Tal. & Dist. Nashik Within                                                                 |                                                          |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | The Limits Of The Nashik Municipal Corporation, Nashik And Bounded                                                                      |                                                          |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | As Follows: And Boundaries Of The Property On Or Towards East:                                                                          |                                                          |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | Side Margin On Or Towards West: Flat No. A-11 On Or Towards                                                                             |                                                          |  |  |  |
|                                                                                                                                                   | SONU DHARMSING AHIRE,                                                                                                                                                                                                                                                                            | South: Side Margin On Or Towards North: Staircase. Passage & Lift<br>All That Piece And Parcel Of The Property Bearing Row House No.1 & | 09/04/2025                                               |  |  |  |
| 2.                                                                                                                                                | DHARMSING DATTU AHIRE                                                                                                                                                                                                                                                                            | 5 Having Built Up Area Adm.54.62 Sq. Mtrs. In The Building Known As                                                                     | Rs. 2301941/- (Rupees                                    |  |  |  |
|                                                                                                                                                   | Loan Amount: Rs.2198000/-                                                                                                                                                                                                                                                                        | Shivkrupa Apartment Constructed On Plot No.20 Having Area Adm.                                                                          | TwentyThree Lakh One Thousand                            |  |  |  |
|                                                                                                                                                   | Loan No:                                                                                                                                                                                                                                                                                         | 264.00 Sg. Mtrs. Out Of Survey No.52/A2 Situated At Mauje Chunchale                                                                     | Nine Hundred FourtyOne Only)                             |  |  |  |
|                                                                                                                                                   | HL00123000000005000185                                                                                                                                                                                                                                                                           | Taluka Nashik District Nashik Bounded As Follows- East - Plot No.21                                                                     | together with further interest                           |  |  |  |
|                                                                                                                                                   | 1120012000000000000000000                                                                                                                                                                                                                                                                        | West - Plot No. 19 South- Plot No.17 North -12 Mtrs. Colony Road Row                                                                    |                                                          |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | House No.1 And 5 East - Plot No.21 West- Row House No.02 South                                                                          | 0                                                        |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | - Plot No. 17 North- 12 Mtrs. Colony Road                                                                                               |                                                          |  |  |  |
| 3.                                                                                                                                                | DINESH A KHANDELWAL,                                                                                                                                                                                                                                                                             | All That Piece And Parcel Of The City Survey Number.130/1 Area                                                                          | 09/04/2025                                               |  |  |  |
| σ.                                                                                                                                                | ASHOK NANDLAL                                                                                                                                                                                                                                                                                    | Adm.79.5 Sq. Mts. Situated At Malegaon Camp Tal.Malegaon, Dist.                                                                         | Loan No: HM0123H16100003                                 |  |  |  |
|                                                                                                                                                   | KHANDELVAL, KHANDELWAL                                                                                                                                                                                                                                                                           | Nashik. Bounded As East- Drainage South-Cts No.131 West- Road                                                                           |                                                          |  |  |  |
|                                                                                                                                                   | BATTERIES Loan Amount:                                                                                                                                                                                                                                                                           | North- Cts No.129                                                                                                                       | Thousand Three Hundred Fourty-                           |  |  |  |
|                                                                                                                                                   | Rs. 1282031/- which includes                                                                                                                                                                                                                                                                     |                                                                                                                                         | Seven Only) together with further in-                    |  |  |  |
|                                                                                                                                                   | Rs. 778206/- vide Loan Account                                                                                                                                                                                                                                                                   |                                                                                                                                         | terest @ 16.65% p.a till repayment.                      |  |  |  |
|                                                                                                                                                   | bearing HM0123H16100003 and                                                                                                                                                                                                                                                                      |                                                                                                                                         | Loan No: HL0123H16100019<br>Rs. 582912 (Rupees Five Lakh |  |  |  |
|                                                                                                                                                   | Rs. 503825/- vide a loan                                                                                                                                                                                                                                                                         |                                                                                                                                         | EightyTwo Thousand Nine Hundred                          |  |  |  |
|                                                                                                                                                   | account bearing no                                                                                                                                                                                                                                                                               |                                                                                                                                         | Twelve Only) together with further in-                   |  |  |  |
|                                                                                                                                                   | HL0123H16100019                                                                                                                                                                                                                                                                                  |                                                                                                                                         | terest @ 16.65% p.a till repayment.                      |  |  |  |
| Vou                                                                                                                                               | the Borrower/s and Co-Borrower                                                                                                                                                                                                                                                                   | /e/Guarantors are therefore called upon to make navment of the abov                                                                     |                                                          |  |  |  |
|                                                                                                                                                   | You the Borrower/s and Co-Borrower/s/Guarantors are therefore called upon to make payment of the above-mentioned demanded amount with<br>further interest as mentioned hereinabove in full within 60 Days of this Notice failing which the undersigned shall be constrained to take action under |                                                                                                                                         |                                                          |  |  |  |
| the act to enforce the above mentioned security/ies. Please Note that as per Section 13(13) of The Said Act, You are in the meanwhile, restrained |                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                          |  |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  | ecurities by way of sale, lease or otherwise without our consent.                                                                       | Tou are in the meanwhile, resultined                     |  |  |  |
| 101                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                          |  |  |  |

Deed Document East Plot No 33 To 36 (block NoF) West Plot No 15, Hundred and Fifty-Nine only) as on 05.03.2025. North Plot No 33 To 36 (block No H) South Side Margin 9 Mtr Loan Code No.: ASHAHM - 50 Sd/- Authorised Officer- Sania Pereira Place · Maharashtra Star Housing Finance Limited Motilal Oswal Home Finance Limited

### motilal oswal Corporate Office : Motilal Oswal Tower, Rahimtullah Sayani Road, Opposite ST Depot, Prabhadevi, Mumbai-400025. Email :- hfquery@motilaloaswal.com. CIN Number :- U65923MH2013PLC248741 POSSESSION NOTICE (FOR IMMOVABLE PROPERTY/IES)

Date and amount

of Demand Notice Under Sec 13(2)

05.03.2025 8

Rs.26,63,159/

(Rupees Twenty-Six

Lakhs Sixty-

ThreeThousand One

secured assets by way of sale, lease or otherwise, without prior written consent of the secured credito

Name of the Borrower/ Co Borrower/

Mortgagor/ Guaranto

Mr. Ravsaheb Dagadu Chothe (Applicant)

Mrs. Shobha Ravsaheb Chothe (Co- Applicant

Add. Samarth Nagar Chethe Colony Vadgaor

Gupta Navnagapur Ahmednagar - 41411

thereafter shall cease to exist

Maharastra

Date : 17.04.2025

Sr. No.

Corporation Ltd), under Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002), and i exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued Demand Notice dated mentioned hereunder calling upon the following borrowers to repay the amount mentioned in the notice being also mentioned hereunder within 50 days from the date of receipt of the said notice.

| SI. | Loan Agreement No. / Name of the                                                                           | Date of Demand                      | Date of          | Description of the Immovable Property                                                                                             |
|-----|------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| No. | Borrower/Co-Borrowers/ Guarantors                                                                          | Notice & Outstanding                | Possession Taken | All that part and parcel of proprty consiting of                                                                                  |
| 1.  | LXNAS00417-180057201<br>Borrower:<br>RAJENDRA BHASKAR SHEJUL<br>Co - Borrower:<br>SHANTABAI BHASKAR SHEJUL | 06-01-2025<br>for<br>Rs. 4,59,284/- | 15-04-2025       | Milkat No.74 Ozar Khurd Sangamner To Ozar Khurd<br>Road Tal Sangamner Dist Near Zp School Ozar Khurd<br>422605 Nashik Maharashtra |

The borrower in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the Charge of **Motilal Oswal Home Finance Limited** for an amount mentioned herein above and interest thereon. The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

(Under Rule 8 (1) of the Security Interest (Enforcement) Rules, 2002) Whereas the undersigned being the authorized officer of Motilal Oswal Home Finance Limited, (Formally known as Aspire Home Finance

The following borrowers having failed to repay the amount, notice is hereby given to the following borrowers and the public in general that undersigned has taken possession of the properties described herein below in exercise of powers conferred on him under sub section (4) of section 13 of the Ac read with Rule 8 of the Security Interest (Enforcement) Rules, 2002 on the date mentioned hereunder.

| reau | ad with Rule 8 of the Security Interest (Enforcement) Rules, 2002 of the date mentioned hereunder. |                                     |                  |                                                 |  |
|------|----------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-------------------------------------------------|--|
| SI.  | I. Loan Agreement No. / Name of the Date of                                                        |                                     | Date of          | Description of the Immovable Property           |  |
| No.  | Borrower/Co-Borrowers/ Guarantors                                                                  | Notice & Outstanding                | Possession Taken | All that part and parcel of proprty consiting o |  |
|      | LXNAS00417-180057201                                                                               |                                     |                  | Milkat No.74 Ozar Khurd Sangamner To Ozar Kh    |  |
| 1.   | Borrower:                                                                                          | 06-01-2025<br>for<br>Rs. 4,59,284/- |                  | Road Tal Sangamner Dist Near Zp School Ozar Kh  |  |
|      | RAJENDRA BHASKAR SHEJUL                                                                            |                                     | 15-04-2025       | 422605 Nashik Maharashtra                       |  |
|      | Co - Borrower:                                                                                     |                                     |                  |                                                 |  |

Sd/-Authorized Office



Date: 17.04.2025

## HDFC BANK LIMITED

Place: Mumbai

Branch Address: 1st & 2nd Floor, A-14, Vijay Nagar, Near Seven Hills Fly Over, Gajanan Maharaj Mandir Road, Aurangabad - 431 001. Ph: (0240)6710644, 6710610 CIN L65920MH1994PLC080618 Website: www.hdfcbank.com

#### AND NOTIC D

Under Section 13 (2) of the Securitisation And Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (SARFAESI Act) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002.

Whereas the undersigned being the Authorised Officer of HDFC Bank Limited (erstwhile HDFC Limited having amalgamated with HDFC Bank Limited by virtue of a Scheme of Amalgamation approved by Hon'ble NCLT-Mumbai vide order dated 17th March 2023) (HDFC) under Securitisation and Reconstruction of Financial Assets and Enforcement Of Security Interest Act, 2002 and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002, issued Demand Notices under Section 13 (2) of the said Act, calling upon the Borrower(s) / Legal Heir(s) / Legal Representative(s) listed hereunder, to pay the amounts mentioned in the respective Demand Notice/s, within 60 days from the date of the respective Notice/s, as per details given below. The undersigned have, caused these Notices to be pasted on the premises of the last known respective addresses of the said Borrower(s) / Legal Heir(s) / Legal Representative(s). Copies of the said Notices are available with the undersigned, and the said Borrower(s) / Legal Heir(s) / Legal Representative(s).

may, if they so desire, collect the respective copy from the undersigned on any working day during normal office hours. In connection with the above, Notice is hereby given, once again, to the said Borrower(s) / Legal Heir(s) / Legal Representative(s) to pay to HDFC, within 60 days from the date of publication of this Notice, the amounts indicated hereinbelow in their respective names, together with further interest, costs, expenses and charges as applicable as detailed in the said Demand Notices from the respective dates mentioned below in column (c) till the date of payment and / or realisation, read with the loan agreement and other documents/writings, if any, executed by the said Borrower(s). As security for due repayment of the loan, the following Secured Asset(s) have been mortgaged to HDFC by the said Borrower (s) respectively. Borrower(s) / Legal Heir(s) / Legal Representative(s) attention is invited to the provisions of sub-section (8) of section 13 of the Act, in respect of time available to redeem the secured

asset/s

| Sr.<br>No. | Name of Borrower(s) / Legal Heir(s) /<br>Legal Representative(s)                                                           | Total<br>Outstanding<br>Dues*             | Date of<br>Demand<br>Notice | Description of Secured Asset(s) /<br>Immovable Property (ies)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.         | MR. BUNGAI KAMALJITSINGH<br>NARAYANSINGH (Borrower)                                                                        | Rs. 26,63,694/-<br>As On<br>31st-JAN-2025 | 17 March<br>2025            | ALL THE PART AND PARCEL OF FLAT NO. K-108 ON FIRST FLOOR OF KRISHNA BUILDING,<br>ADMS. BUILT UP AREA OF 48.10 SQ. MTR. AND CARPET AREA OF 41.83 SQ.MTR. AND<br>11.50 SQ. MTR. BALCONY, WHERE KRISHNA BUILDING, ALONG WITH RADHA BUILDING<br>IS CONSTRUCTED ON PLOT NO 35 TO 52 IN GUT 30 SITUATED AT MOJE TRODA (KHURD)<br>NANDED-WAGHALA MUNICIPAL CORPORATION, TQ. & DIST. NANDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 2.         | MR. MAHAJAN ASHOK<br>DIGAMBARRAO (Borrower)<br>MRS./SMT. WANKAR HRUTUJA<br>MUKUNDRAO (Co-Borrower)                         | Rs. 17,20,182/-<br>As On<br>31st-JAN-2025 | 17 March<br>2025            | ALL THAT PART AND PARCEL OF FLAT NO. 4, HAVING CARPET AREA ADM. 48.90 SI<br>MTR. ON 2ND FLOOR OF RAJMUDRA ELITES APARTMENT, BUILT ON PLOT 83 IN S. N<br>312 & 313, RAMKRUSHNA NAGAR, BASMATH ROAD, PARBHANI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 3.         | MR. NARHEDA SAJJAN<br>SAJJANKISAN<br>(Borrower)                                                                            | Rs. 21,94,925/-<br>As On<br>31st-JAN-2025 | 17 March<br>2025            | ALL THAT PART AND PARCEL OF FLAT NO A-05, ADM. 50.60 SQ. MTR. BUILT UP AREA<br>AND 46.50 SQ. MTR. CARPET AREAAND 30.20 SQ. MTR. LAND SHARE ON FIRST FLOOR<br>IN THE SCHEME "COPPER HEIGHTS" CONSTRUCTED ON PLOT NO 01, LAND GUT NO.<br>47(PART) VILLAGE HIRAPUR, TAL & DIST AURANGABAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 4.         | MR. SAYED MIR ABRAR HUSAIN MIR<br>NASER HUSAIN (Borrower)<br>MRS./SMT. SYED AYESHA SIDDIQUA<br>ABRAR HUSSAIN (Co borrower) | Rs. 18,06,993/-<br>As On<br>31st-JAN-2025 | 17 March<br>2025            | ALL THAT PART AND PARCEL OF HOUSE ON PLOT NO 65, ADMS 201.50 SQ. MTR, IN<br>AL-HAYAT RESIDENCY SITUATED AT GUT NO. 248, SANGAVI (BK) NANDED-WAGHALA<br>MUNICIPAL CORPORATION. TQ AND DIST NANDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 5.         | MR. BHALERAO VINOD SAHEBRAO<br>(Borrower)<br>MRS./SMT. SALVE PRIYANKA<br>SATYBHAN<br>(Co-Borrower)                         | Rs. 23,54,162/-<br>As On<br>30th-Sep-2024 | 4 November<br>2024          | ADD: ALL THAT PART AND PARCEL OF FLAT NO. D-23 (STILT FIRST FLOOR)<br>ADMEASURING 37.05 SQ. METERS. BUILT UP AREA SITUATED IN CONDOMINIUM<br>KNOW AS GURU SAKSHI KUTIR, CONSTRUCTED ON AFORESAID PLOT NO. 3<br>ADMEASURING 3490.18 SQ. METERS. SITUATED AT SANTOSH MAGASVARGIYA<br>GRUHNIRMAN SANSTHA MYDT., IN GAT NO. 154, VILLAGE MITMITA, WITHIN THE<br>LIMITS OF AURANGABAD MUNICIPAL CORPORATION AURANGABAD - 431001.<br>AND<br>ALL THAT PARTAND PARCEL OF FLAT NO. D-24 (STILT FIRST FLOOR)ADMEASURING<br>37.05 SQ. METERS. BUILT UP AREA SITUATED IN CONDOMINIUM KNOW AS GURU<br>SAKSHI KUTIR, CONSTRUCTED ON AFORESAID PLOT NO. 3 ADMEASURING 3490.18<br>SQ. METERS. SITUATED AT SANTOSH MAGASVARGIYA GRUHNIRMAN SANSTHA<br>MYDT., IN GAT NO. 154, VILLAGE MITMITA, WITHIN THE LIMITS OF AURANGABAD<br>MUNICIPAL CORPORATION AURANGABAD - 431001. |  |

\*with further interest, costs, expenses and charges as applicable till the date of payment and / or realization.

If the said Borrowers shall fail to make payment to HDFC as aforesaid, then HDFC shall proceed against the above Secured Asset(s) / Immovable Property (ies) under Section 13 (4) the said Act and the applicable Rules entirely at the risk of the said Borrower(s) / Legal Representative(s) as to the costs and consequences. The said Borrower (s) / Legal Heir(s) / Legal Representative(s) are prohibited under the said Act to transfer the aforesaid Secured Asset(s) / Immovable Property (ies), whether by way sale, lease or otherwise without the prior written consent of HDFC. Any person who contravenes or abets contravention of the provisions of the Act or Rules made thereunder shall be for interactive and (as particular and the application and the said Act and the application and the provisions of the Act or Rules made thereunder shall be for interactive and the application and the provisions of the Act or Rules made thereunder shall be of sale, lease or otherwis liable for imprisonment and/or penalty as provided under the Act.

| Date: 17 April 2025<br>Place: Aurangabad |                                                                                                                                                                        | For HDFC Bank Limited<br>Sd/-<br>Authorised Officer |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|                                          | Regd. Office: HDFC Bank House, Senapati Bapat Marg, Lower Parel (West), Mumbai- 400020<br>Tel: (022) 66316000, 22820282 Corporate Identity No. : L65920MH1994PLC080618 | BDL                                                 |

JAMIRUSMAN KAZI TO NEW NAME FARUK JAMIR KAZI VIDE ADHAR CARD NO 5799 5708 1379

### **IMPORTAN**

Whilst care is taken privace of advertise copy, it is not possible to vits contents. The Inc Express (P) Limited care be held responsible for successible for any loss contents, nor for any lo damage incurred as a res transactions with compa associations or individ associations or individ advertising in its newspa or Publications. We there recommend that read make necessary inqu before sending any mo or entering into agreements with advert or otherwise acting o advertisement manner whatsoever

| I. Name and Address of the Borrower, Co Borrower Guarantor Loan Account No. And Loan Amount:-                                |
|------------------------------------------------------------------------------------------------------------------------------|
| I3(2) and Amount claimed thereunder and Date of Possession is given as under:                                                |
| Details of the Borrowers, Co-borrowers and Guarantors, Securities, Outstanding Dues, Demand Notice sent under Section        |
| Finance Limited). For the amount specified therein with future interest, costs and charges from the respective dates.        |
| properties will be subject to the charge of Nido Home Finance Limited (formerly known as Edelweiss Housing                   |
| Borrowers in particular and public in general are hereby cautioned not to deal with the properties and any dealings with the |
| erred on him under Section 13(4) of the said Act r/w Rule 8 of the said Rules in the dates mentioned along-with the          |
| undersigned has taken symbolic/constructive possession of the property described hereunder in exercise of powers con-        |
| ng failed to repay the amount, notice is hereby given to the Borrowers/Co borrowers and the public in general that the       |
| expenses till actual date of payment within 60 days from the receipt of the same. The said Borrowers/Co borrowers hav-       |
| aning upon the respective borrowers to repay the amount mentioned in the said notices with all costs, charges and            |

|                 | 1. Name and Address of the Borrowel, of Borrowel Galantor Edan Account No. And Edan Andant.                            |
|-----------------|------------------------------------------------------------------------------------------------------------------------|
| J <b>T</b> ''   | SHRIRANG SHIVAJI KAKLIJ (BORROWER) & ROHINI SHIVAJI KAKLIJ (CO-BORROWER)                                               |
| rior to         | Both R/At. 4, Shriramchandra, Ayodhya Nagari, Bh. Peerbaba Dargah, Amrutdham, Panchavati, Nashik- 422 003.             |
| tisina          | LAN NO: LNSK0HL0000085528 & L0870STHL000005331524 Loan Agreements Dated: 30-12-2020 & 01-11-2023                       |
| verify          | Loan Amount : Rs.22,40,000.00/- (Rupees Twenty Two Lakhs Forty Thousand Only) And Rs.29,92,500.00/- (Rupees            |
| ndian           | Twenty Nine Lakhs Ninety Two Thousand And Five Hundred Only) Total Aggregating Rs.52,32,500.00/- (Rupees Fifty Two     |
| annot           | Lakhs Thirty Two Thousand And Five Hundred Only) Demand Notice Date:- 10-01-2025                                       |
| such            | Amount Due In Rs.19.66.630.00/- (Rupees Nineteen Lakhs Sixty Six Thousand Six Hundred and Thirty Only) and             |
| oss or          | Rs.30,02,744.58/- (Rupees Thirty Lakhs Two Thousand Seven Hundred Forty Four and Fifty Eight Paisa Only) total aggre-  |
| sultof          | gating Rs.49,69,374.58/- (Rupees Forty Nine Lakhs Sixty Nine Thousand Three Hundred Seventy Four and Fifty Eight       |
| anies,          | Paisa Only) due and payable as on 10/01/2025 Symbolic /Constructive Possession date:- 15-04-2025                       |
| duals           | SCHEDULE OF THE PROPERTY-2:- All That Piece And Parcel Of Flat No. 08 Total Area Of Admeasuring 950.00 Sq. Fts.        |
| apers           | I.E. 88.28 Sq. Mtrs. On Second Floor. Building Known As "Satvam Pride" Constructed Upon Plot No. 3 Having Area Of      |
| refore<br>iders |                                                                                                                        |
| uiries          | 419.25 Sq. Mtrs. In Gat No. 493/9/3 In Declared Nonagricultural Approved Layout Plan As Extra Reserved As Per Talegaon |
| onies           | Dabhade Scheme At Village Adgaon, Taluka And District Nashik, Within The Local Limits Of Nashik Municipal Corporation  |
| any             | And Within The Registration Of Sub-Registrar Of Nashik.                                                                |
| tisers          | Place: Nashik Sd/- Authorized Officer                                                                                  |
| on an           | Date: 17.04.2025 FOR Nido Home Finance Limited, (formerly known as Edelweiss Housing Finance Limited)                  |
| any             |                                                                                                                        |
| -               |                                                                                                                        |

| 2) That, Your loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Secured Creditor as defi<br>DEI<br>NOTICE U/S 13(2) OF THE SE<br>FINANCIAL ASSETS AND ENFOF<br>e No.1 have been sanctioned the following Cred<br>Account has Turned NPA with effect from 27.05.                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| Nature & Amount<br>of Credit facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Borrower/Guarantor                                                                                                                                                                                                                                                                     | Particular of Security/ Property Mortgaged                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Present<br>Outstanding Dues                                                            |  |  |
| PERSONAL<br>LOAN<br>AC NO. 7027-<br>272<br>Rs. 10,00,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Address: Balaji Nagar, Palam Tq. Palam, Dist.<br>Parbhani 431 720, 2)Mrs. Nilavati Dagadu<br>Hangarge (Co-Borrower) Address: Balaji Nagar,<br>Palam, Tq. Palam, Dist. Parbhani 431 720,<br>3)Mr.Dilip Vasudevrao Bodkhe Address:Rajaram<br>Nagar, Loha,Dist.Nanded 431708, 4)Mr.Govind | (Property Owner Name– Hangarge Dagdu Vitthalrao)<br>Mortgagor/Borrower herein is the absolute owner of Palam Naga<br>Panchayat House No.1777/1 admeasuring East-West 40 ft.<br>South-North 25ft. Total 1000sqft. of House Construction situated<br>at City Palam Tq. Palam Dist Parbhani Within the following<br>boundaries: East: The House of Kucchewar, West: Colony Road<br>South: The House of Godgire Sir North:- The Open Plot of Balt<br>Sonttake ("As is Where is", "As is what is" and "whatever there is") | 7,00,871/- As on<br>31.03.2025 +<br>Further Interest @<br>12.50 % w.e.f.<br>01.04.2025 |  |  |
| * If found any difference between above details, please consider as per original documents of property *Don't know the Unknown Charges if any.<br>4) That, in consideration of the Credit facilities availed, you have executed following document in favour of the Bank & also Created Security Interest<br>in favour of the Bank as mentioned above. a) Promissory Note, Agreement, Letter of Lien Of dt. 27.09.2021 b) Deed of Mortgage (Regd<br>dt.24.09.2021 (Regd No.1472/2021) against the Said Property. 5) That, you have failed to adhere to the Terms & Conditions of Sanctioned and mad<br>defaults and according your account has been classified by the Bank as NPA in Accordance with the prescribed Norms issued by the Reserve Ban<br>of India. Inspite of our repeated Demands, you have not paid the outstanding amount in your account. 6) That, in exercise of powers conferred on th<br>Bank under the Act referred to above, your therefore hereby called upon to repay in full the amount of Personal Loan A/c No.7027-272 Principal-<br>Interest Total Rs. 7,00,871/- As on 31.03.2025 + Further Interest @ 12.50 % w.e.f. 01.04.2025 as referred above with effect from dt.16.06.202<br>within 60 days from the date of receipts of this notice failing which, in addition to without prejudice to other rights available to the bank, the bank sha<br>exercise any and/ or all of the powers under section 4 of section 13 of above Act in respect of securities/ properties enforceable under the ths Act in<br>which case will shall also be liable to further pay all costs, charges & expenses of other incidental charges thereof. The powers available under the<br>Act interalia includes: (a) To take possession of the secured assets wherein the secured assets including right to transfer by way of<br>lease, assignment or Sale. (b) To take over the management of the secured assets including rights to ransfer by way of<br>lease, assignment or Sale. (c) To appoint any persons as manager to manage to the secured assets including rights to ransfer by way of<br>lease, assignment or Sale. (c) To appoin |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        |  |  |



